

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KAVERI VIDYA SAMSTHE HS   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 831461  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 47098   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Kaveri Vidya Samsthe HS<br>SR-1, Jayanagar Connecting Saraswatipuram T.Koppal,<br>Kuvempunagar<br>Mysore-5700023, Karnataka |
| 5      | PRINCIPAL NAME                    | Mr. Naveena N C- M.Com,B.Ed   |
| 6      | PRINCIPAL QUALIFICATION           | M.Com.,M.A.(ENG),B.Ed.,PGCFM.   |
| 7      | SCHOOL EMAIL ID                   | kaverividyasamsthe23@gmail.com,<br>kaverividyasamsthehs@outlook .com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | +91 9980265410  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">View Document</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Trust-Deed-2.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Trust-Deed-2.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/NOC-3.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/NOC-3.pdf</a>               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/RTE-4.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/RTE-4.pdf</a>               |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Building-safety-5.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Building-safety-5.pdf</a>                             |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Fire-safety-6.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Fire-safety-6.pdf</a>                                     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/school-affiliation-7-1.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/school-affiliation-7-1.pdf</a>                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Drinking-water-and-Sanitation-8.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Drinking-water-and-Sanitation-8.pdf</a> |

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Fees-9.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Fees-9.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/calender-10.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/calender-10.pdf</a>                                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/School-Management-Committee-11.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/School-Management-Committee-11.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Parent-Teacher-Association-12.pdf">https://kaverividyasamsthehs.com/wp-content/uploads/2025/01/Parent-Teacher-Association-12.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | NA  |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                     |
|--------|--|-----------------------------|
| 1      | PRINCIPAL                                  | Mr. Naveena N C- M.Com,B.Ed |
| 2      | VICE PRINCIPAL                             | NA                          |
|        | HEADMISTRESS/HEADMASTER                    | NA                          |
| 2      | TOTAL NO. OF TEACHERS                      | 27                          |
|        | PGT  | 7                           |
|        | TGT  | 8                           |
|        | PRT  | 10                          |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mr. Shankar                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Minitha Ganapathy      |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | NA   | NA                         | NA                     | NA              | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | NA   | NA                         | NA                     | NA              | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS      |
|--------|---|--------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7432 Sq Mtrs |

|   |   |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 17 and 47.33 Sq Mtrs  |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 Labs<br>1 Computer Lab-58.25 Sq Mtrs<br>1 Composite Science Lab-100.43 Sq Mtrs<br>1 Mathematics Lab-83.24 Sq Mtrs |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 13 TOILETS<br>19 URINALS  |
| 6 | NO. OF BOYS TOILETS   | 13 TOILETS<br>20 URINALS  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Om5KJQYGyv0?si=mylclY5OzqQWGOaO">https://youtu.be/Om5KJQYGyv0?si=mylclY5OzqQWGOaO</a>     |

